



FINAL COMPLETION ACCEPTANCE

Date of Issuance: 2/9/23

Project No. & Name: HOPCY-L-01
Campus/Institution: Hopkins County
Contractor: All-Pro Wholesale
Design-Build Contractor/Engineer E3, Entegral Solutions

SCOPE OF WORK COVERED BY THIS ACCEPTANCE:
All work covered in the contract documents pertaining to the LED Lighting Project at the Jail, Civic Center, and Probation Center.

DATE OF FINAL ACCEPTANCE: 02/09/2023

This constitutes the Owner's acceptance for the entire Contract amount:

Yes ⋈ No □

In accordance with the Contract, this is to confirm the results of the final completion inspection(s). The "punch list(s)" of items has been completed by the Design-Build Contractor/Engineer and their contractors.

| Acceptance. | entified on the punch list(s) as of the Effective | Date of this |
|--|--|------------------|
| James Bogart- Supv Electrician | James Bogart | 2-11-2023 |
| (Printed Name & Title) | (Senature) | (Date) |
| Edward Norman, Project Manager (Printed Name & Title) | Expression of the Expression o | 2/9/23 (Date) |
| The OWNER accepts the Work designated herein as Final C Robert Newsom, Cour (Printed Name & Title) | 1 70) | ptance. (Date) |

| Additional Signatories | | 4-10-2 |
|------------------------|-------------|--------|
| | | |
| (Printed Name & Title) | (Signature) | (Date) |